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17 Northern District of California

18 Attorneys for the United States

19 IN THE UNITED STATES BANKRUPTCY COURT
20 FOR THE NORTHERN DISTRICT OF CALIFORNIA
21 SAN FRANCISCO DIVISION

22 In re	
23 PG&E CORPORATION,	Bankruptcy Case No. 19-30088-DM
24 Debtor-in-Possession.	Chapter 11
25 In re	
26 PACIFIC GAS AND ELECTRIC 27 COMPANY,	Bankruptcy Case No. 19-30089-DM
28 Debtor-in-Possession.	Chapter 11

29 **NOTICE OF APPEARANCE AND REQUEST FOR SERVICE**

1 PLEASE TAKE NOTICE that, pursuant to Rule 9010(b) of the Federal Rules of Bankruptcy
2 Procedure, the United States of America, by and through the U.S. Department of Justice, hereby
3 enters its appearance for the Federal Energy Regulatory Commission (“FERC”).

4 Pursuant to Bankruptcy Rule 2002 and Section 342 of the Bankruptcy Code, the United
5 States requests that its name be added to the mailing list maintained by the Clerk for this case,
6 and that all notices given and all papers served on any party, filed with the Court, or delivered to
7 the Office of the United States Trustee in any of these cases be served upon the United States at
8 the addresses set forth below. The foregoing request includes all of the notices and papers
9 referred to in the Bankruptcy Rules, Bankruptcy Code, and Local Bankruptcy Rules, and also
10 includes, without limitation, disclosure statements, plans of reorganization, schedules, notices of
11 any orders, pleadings, motions, applications, complaints, demands, hearings, cash-flow reports,
12 requests or petitions, answering or reply papers, memoranda and brief in support of any of the
13 foregoing and any other document brought before this Court with respect to this case and any
14 proceeding therein, whether formal or informal, and whether written or oral. Please serve all
15 such notices and papers on:

16
17 Danielle A. Pham
18 U.S. Department of Justice
19 Civil Division
20 (202) 514-7451 (direct)
21 (202) 514-9163 (fax)
22 danielle.pham@usdoj.gov

23 Her office addresses are:
24
25

P.O. Box 875
Ben Franklin Station
Washington, DC 20044-0875
(regular mail)

1
and

2
1100 L Street, NW
3
Room 7106
Washington DC, 20005
(hand delivery/overnight mail)

4
Because postal service mail to this government attorney presently is substantially delayed for
5
security screening, please transmit all papers addressed to her by electronic mail or if electronic
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mail is not available, by facsimile.

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PLEASE TAKE FURTHER NOTICE that this Notice of Appearance shall not be deemed
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or construed to be a waiver of the rights: (i) to have final orders in non-core matters entered only
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after *de novo* review by a District Court Judge; (ii) to a trial by jury in any proceeding so triable
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in these cases or any case, controversy, or proceeding related to these cases; (iii) to have the
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District Court withdraw the reference in any matter subject to mandatory or discretionary
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withdrawal; or (iv) to any other rights, claims, actions, setoffs, or recoupments to which the
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United States is or may be entitled.

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2 Dated: January 30, 2019

Respectfully submitted,

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4 JOSEPH H. HUNT
Assistant Attorney General

5
6 DAVID L. ANDERSON (CA Bar No. 149604)
United States Attorney
Northern District of California

7 RUTH A. HARVEY
Director

8 KIRK MANHARDT
9 Deputy Director

10 /s/ Danielle A. Pham
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17 ATTORNEYS FOR THE UNITED STATES
18 OF AMERICA

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CERTIFICATE OF SERVICE

2
I HEREBY CERTIFY that on January 30, 2019, I electronically filed the foregoing
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NOTICE OF APPEARANCE AND REQUEST FOR NOTICE with the Clerk of the
4
Court by using the CM/ECF system, which will send a notice of electronic filing to all
5
CM/ECF participants.

6
/s/ Danielle A. Pham
7
DANIELLE A. PHAM
8
Commercial Litigation Branch
Civil Division
9
United States Department of Justice